

REAL PROPERTY COMMITTEE
TUESDAY, MAY 10, 2016 5:00 PM

Call to Order

Approval of Minutes

Land Use & Economic Development

- I. [16-0258](#) Jackson Growth Alliance
Department: County Board Office
 - II. [16-0259](#) Greater Egypt Regional Planning & Development Commission
Department: County Board Office
 - III. [16-0306](#) Assessment-Land Division
Russell Sterns 09-22-300-018
Kevin Walker 04-22-100-001
 - IV. [16-0261](#) Board of Review
Department: County Board Office
 - V. [16-0262](#) Southernmost Illinois Tourism-Annual Update
Department: County Board Office
 - VI. [16-0315](#) Southern Illinois Bicentennial Celebration
 - VII. [16-0295](#) Unmet needs for Air Service
Department: County Board Office
 - VIII. [16-0263](#) IDNR Notification
Department: County Board Office
 - IX. [16-0264](#) Verizon Notification
Department: County Board Office
 - X. [16-0265](#) Ameren Notification
Department: County Board Office
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Highway Department

- XI. [16-0266](#) Southern Illinois Metropolitan Planning Organization
Department: County Board Office
 - XII. [16-0267](#) Road Sign Maintenance
Department: County Board Office
 - XIII. [16-0268](#) Highway Monthly Claims
Department: County Board Office
 - XIV. [16-0307](#) Illini Asphalt Contract Bond Approval Section 16-00000-00-GM (County Oil & Chip Program)
 - XV. [16-0308](#) Illini Asphalt Contract Bond Approval Section 16-XX000-00-GM (Twp Oil & Chip Program)
 - XVI. [16-0309](#) Intergovernmental Agreement with City of Ava for Crosswalk Improvements on Ava Road
 - XVII. [16-0310](#) Summer Temporary Employee Selections
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| XVIII. 16-0311 | FY 2017 Local Highway Safety Improvement Program |
| XIX. 16-0312 | 2016 Illinois Transportation Enhancement Program |
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County Buildings & Grounds

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| XX. 16-0269 | Review of Current Requested Repairs/Maintenance List
Department: County Board Office |
| XXI. 16-0270 | Plumbing repairs at Board of Review
Department: County Board Office |
| XXII. 16-0271 | Bi-Fold Doors for Board of Review
Department: County Board Office |
| XXIII. 16-0272 | Courthouse Windows
Department: County Board Office |
| XXIV. 16-0273 | Courthouse Steps replacement
Department: County Board Office |
| XXV. 16-0274 | Fire Alarm Panel replacement
Department: County Board Office |
| XXVI. 16-0275 | Courthouse Signage
Department: County Board Office |
| XXVII. 16-0276 | Apple Trees
Department: County Board Office |
| XXVIII. 16-0277 | Johnson Controls Energy Analysis
Department: County Board Office |
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Old Business

New Business

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| XXIX. 16-0313 | Executive Session under 2(c)(6) of the Illinois Open Meeting Act for setting of a price for sale or lease of property owned by the public body |
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Adjourn